

Office of the Anchal Adhikari – Giridih

Ref no: 198

Date :- 09.02.2017

Land Use Certificate

This to certify that land bearing plot number:- 1013(Part), 1018 (Part), 1019 (Part), 1057 (Part), & 1009 (Part) and Khata number 304/409 & 49/385 which is in one block, mouza – koldiha, Thana no. 228, Anchal – Giridih Sadar covering total area $55.75 + 9.00 + 11.50 = 76.25$ decimal = 33214.5 sqft. = 3087.31 Sqr.Mtrs and built up area = $1847.16 + 542.36 + 1248.72 + 374.09 = 4012.33$ sqr. Mtrs. has been changed in the name of Subhash Teachers' Training College , Giridih – Jharkhand and used for educational purpose.



[Signature]
09.02.2017
अंचल अधिकारी
गिरिडीह
Circle Officer (Anchal Adhikari)
09/02/17

[Signature]
Director Cum Chairman
SUBHASH TEACHERS TRAINING COLLEGE
KOLDIHA - GIRIDIH
JHARKHAND

Date: 11/02/17

BUILDING COMPLETION CERTIFICATE

I, Md. Qurban Ali hereby certify that the institution namely Subhash Teachers' Training College (Course: Existing B.Ed. and proposed D.El.Ed) situated at have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specification found in the site.

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| 1. | Name of the society / trust | PARAMHANS SINGH & SMT. DURGAWATI DEVI PUBLIC EDUCATIONAL TRUST |
| 2. | Name of the Institution | Subhash Teachers' Training College (Course: B.Ed + D.El.Ed) |
| 3. | A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the Land and building in the name of the institution as per clause 8(7) (V) of the NCTE Regulation, 2009. Note:- Clause 8(7) (v) of the NCTE Regulation, 2009 provides the "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability with documentary evidence, of its inability to do so." | A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue regulation (11) of Regulation 7 of the NCTE Regulations, 2009. Copy enclosed: Yes/No |
| 4. | Location with Khata/Khesra/Street No./Ward No./Name of the Place, Corporation / Municipality / Panchayat. | Mouza-Koldiha, P.S.-Giridih (T), P.S. No. 228, Khewat No. 05, Thoka No. 118, Plot No. 1013, 1018, 1019, 1009 & 1057 (Part), Holding No. 625 'C' Ward No. 08(Old) A/p.-20 under Giridih Municipal Council, Giridih (Jharkhand) |
| 5. | Date of Registration of land | 18.07.2009, 28.08.2009 & 14.05.2016 (3 Deeds) |
| 6. | Registered in the office of Sub-Registrar with address | Dist. Sub-Registrar office, Giridih |
| 7. | The location of the land of the institution is in a single plot or different plot | Mouza-Koldiha, P.S.-Giridih (T), P.S. No. 228, Khewat No. 05, Thoka No. 118, Plot No. 1013, 1018, 1019, 1009 & 1057 (Part), Holding No. 625 'C' Ward No. 08(Old) A/p.-20 under Giridih Municipal Council, Giridih (Jharkhand) |
| 8. | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned. | Plot No. 1013, 1018, 1019, 1009 & 1057(Part) |
| 9. | Type of ownership of land | Ownership in the name of Subhash Teachers' Training College. |

| 10. | Building plan approved by (Address of corporation / Municipality / Panchayat / any other Govt Agency, | Phase I Letter No. 1167 dated 07.11.2008 Phase II dated 04.09.2015 Phase III dated 26.05.2016 Phase IV Letter No.208 dated 11.02.2017 Master Plan Letter No.207 dated 11.02.2017 | | | | | | | | | | | | | | | | | | |
|-----------|--|---|--|------|---------|---------|--------------|-------|----------|-------------|-------|-----------|--------------|-------|----------|-------------|-------|-------|--------------|--|
| 11. | Year of Construction | In the year of 2017 | | | | | | | | | | | | | | | | | | |
| 12. | Purpose for which the building is being used proposed to be used | Educational purpose Subhash Teachers' Training College TD782 CSII (2K.V) | | | | | | | | | | | | | | | | | | |
| 13. | Electricity Connection No. Telephone / Mobile Connection No. | 9431335120 | | | | | | | | | | | | | | | | | | |
| 14. | Total land area of the institution Total built up are of the institution | 76.25 Dec. 3087.31 sq.mt. 4012.33 sq.mt. | | | | | | | | | | | | | | | | | | |
| 15. | Total land are earmarked for teacher training programmed (Name of the course to be mentioned) | 3087.31 sq.mt. | | | | | | | | | | | | | | | | | | |
| 16. | Details of construction of building (Roofing -Pl. Mention RCC/ Asbestos / Tiled / any other pl. specify) | <table border="1"> <thead> <tr> <th></th> <th>Area</th> <th>Roofing</th> </tr> </thead> <tbody> <tr> <td>Phase I</td> <td>1847.16 sqmt</td> <td>R.C.C</td> </tr> <tr> <td>Phase II</td> <td>542.36 sqmt</td> <td>R.C.C</td> </tr> <tr> <td>Phase III</td> <td>1248.72 sqmt</td> <td>R.C.C</td> </tr> <tr> <td>Phase IV</td> <td>374.09 sqmt</td> <td>R.C.C</td> </tr> <tr> <td>TOTAL</td> <td>4012.33 sqmt</td> <td></td> </tr> </tbody> </table> | | Area | Roofing | Phase I | 1847.16 sqmt | R.C.C | Phase II | 542.36 sqmt | R.C.C | Phase III | 1248.72 sqmt | R.C.C | Phase IV | 374.09 sqmt | R.C.C | TOTAL | 4012.33 sqmt | |
| | Area | Roofing | | | | | | | | | | | | | | | | | | |
| Phase I | 1847.16 sqmt | R.C.C | | | | | | | | | | | | | | | | | | |
| Phase II | 542.36 sqmt | R.C.C | | | | | | | | | | | | | | | | | | |
| Phase III | 1248.72 sqmt | R.C.C | | | | | | | | | | | | | | | | | | |
| Phase IV | 374.09 sqmt | R.C.C | | | | | | | | | | | | | | | | | | |
| TOTAL | 4012.33 sqmt | | | | | | | | | | | | | | | | | | | |
| 17. | Details of land use certificate for Educational purpose from the concerned Govt. authorities / any other Govt. local body details thereof. | Date of Issue of Certificate : Letter No. 198 dated 09.02.2017 Issued by : Anchal Adhikari, Giridih | | | | | | | | | | | | | | | | | | |

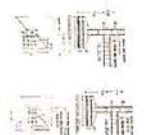
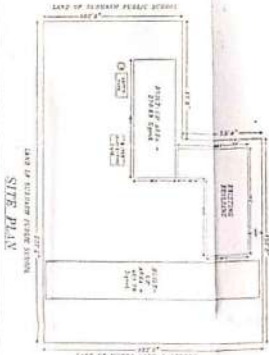
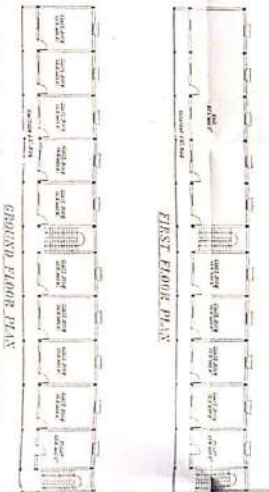
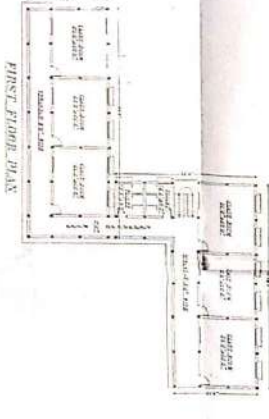
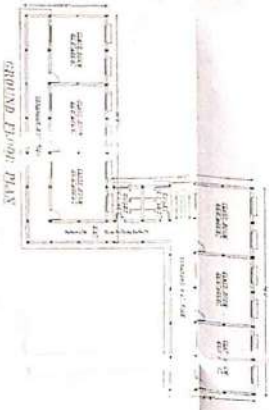
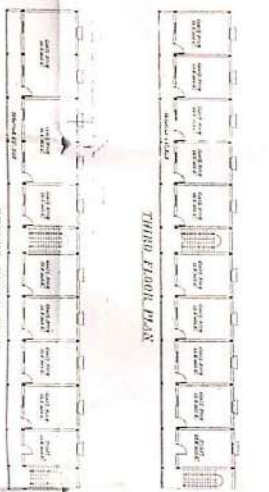
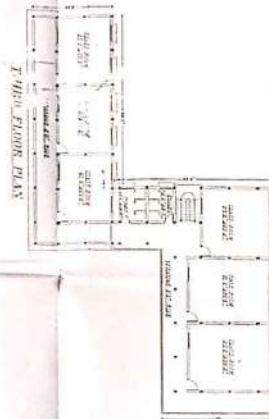
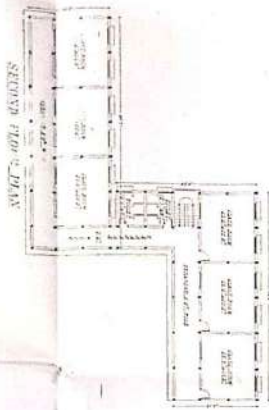
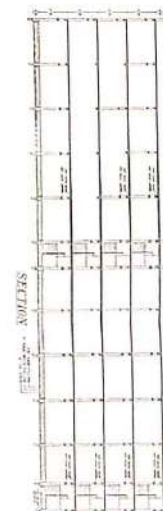
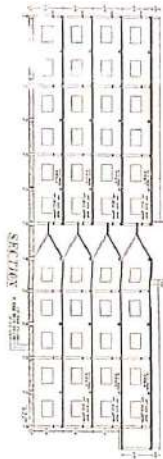
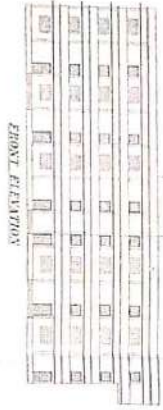
Verification of the above on site, I hereby certify that construction of the building is completed in all aspects and the building is structurally sound to be used for Education purposes.

On request
21/02/17
18/02/17
EXECUTIVE ENGINEER
PWD BUILDING DIVISION
GIRIDIH
19/02/17

Md. Qurban Ali
ER. MD. QURBAN ALI
Civil Engineer
Alkapuri, Giridih
Institution of Engineer's India
Associate Member No. 16252-7

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|--|--------------------------------------|
| Name of the approved / authorized Engineer / Architect | Md. Qurban Ali |
| Designation | B.Tech. (Civil) & Chartered Engineer |
| Office Address | Alkapuri, Giridih (Jharkhand) |

Angay Kumar Singh
Director cum Chairman
SUBHASH TEACHERS TRAINING COLLEGE
KOLDIHA - GIRIDIH
JHARKHAND



SANCTIONED
 L. J. ...
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PLAN SUBSCRIPTION
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